

# **Welcome to Castle View High School**

## **2023 – 2024 Sports Enrollment Packet**

The parent/Guardian of the student is required to provide the following documents at the time of enrollment:

- **Completed DCSD Registration Packet (Attached)**
- **Birth Certificate**
  - Must be a copy of a state-issued birth certificate, not a hospital certificate. If providing a passport, a state-issued certificate must be provided within 2 weeks.
- **Immunizations Record**



Douglas County School District  
Student Census  
Registration Form

For Office use Only

Date of Enrollment: _____	Start Date: _____
Student ID #: _____	Grade: _____ Room: _____
Teacher/Counselor: _____	Track/Team: _____
Session: <input type="checkbox"/> AM <input type="checkbox"/> PM	Permit Code: _____ Bus #: _____

School: Castle View High

Use Dropdown to Select School

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2023-2024

Student Information  
Interpreter Needed?

Legal Name from Birth Certificate

Nickname \_\_\_\_\_

Grade \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle (full) \_\_\_\_\_ Phone \_\_\_\_\_  
Gender M ☐ F ☐ Date of Birth \_\_\_\_\_ Cell \_\_\_\_\_

Residence Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Would you like an interpreter for school meetings and events? In accordance with Federal law, DCSD provides parents/guardians interpretation and translation at no charge. Y ☐ N ☐  
If yes, what language? \_\_\_\_\_

**Notice to Parents and Students** - Parents and students should be aware that if they choose not to answer the two-part question, school districts are required to identify an ethnicity and race on behalf of the student, based on several factors, including observation, in accordance with U.S. Department of Education and Colorado Department of Education Guidelines.

**Part A. Is this student Hispanic / Latino?** (choose only one)

- ☐ Yes, Hispanic/Latino - A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.  
☐ No, not Hispanic/Latino

The above part of the question is about ethnicity, not race. **No matter what you selected in Part A above, please provide an answer to Part B** by marking one or more boxes below to indicate what you consider your child's race to be.

**Part B. Which of the following groups describe the student's race?** (choose one or more)

- ☐ **American Indian or Alaskan Native** - A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.  
☐ **Black or African American** - A person having origins in any of the black racial groups of Africa.  
☐ **Asian** - A person having origins of any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.  
☐ **Native Hawaiian or Other Pacific Islander** - A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.  
☐ **White** - A person having origins in any of the original peoples of Europe, the Middle East or North Africa

Race/Ethnicity

Previous School

Has the student attended another Douglas County School District school? Y ☐ N ☐  
If Yes, School \_\_\_\_\_ Grade \_\_\_\_\_ School Year \_\_\_\_\_

Last school attended outside the Douglas County School District:

School \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Grade \_\_\_\_\_

Is your child presently under an expulsion order from any other school district? Y ☐ N ☐

Is your child presently under consideration for expulsion? Y ☐ N ☐

Is your child presently involved in the Juvenile Justice system? Y ☐ N ☐

Home Language Survey

What is/was the student's first language? \_\_\_\_\_

Does the student speak a language(s) other than English? Y ☐ N ☐

**This does not include a language learned in school courses or academic enrichment programs or American Sign Language (e.g., world language classes or clubs)**

If yes, specify the language(s). \_\_\_\_\_

What language(s) is/are spoken in your home? \_\_\_\_\_

Special Services

Is your child currently on an Individual Educational Plan for Special Services? Y ☐ N ☐

Has your child received any previous testing, evaluations or services in any of the following areas?

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Learning Disabilities | <input type="checkbox"/> Gifted & Talented       | <input type="checkbox"/> READ Plan                        |
| <input type="checkbox"/> Speech/Language       | <input type="checkbox"/> Psychological           | <input type="checkbox"/> English Language Development/ESL |
| <input type="checkbox"/> Physical Therapy      | <input type="checkbox"/> Behavioral Difficulties | <input type="checkbox"/> 504 Services                     |
| <input type="checkbox"/> Occupational Therapy  | <input type="checkbox"/> Hearing Impaired        | <input type="checkbox"/> Other                            |

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



Douglas County School District  
Household Information  
Registration Form

For Office use Only

Student Name: \_\_\_\_\_  
School: \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
Grade: \_\_\_\_\_ Student ID #: \_\_\_\_\_  
Teacher/Counselor: \_\_\_\_\_ Room: \_\_\_\_\_

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2023-2024

Household Info

Residence Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Household Telephone \_\_\_\_\_ Unlisted? Y ☐ N ☐

Parent / Guardian Info

Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
Residence Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
(if different from above)  
Phones: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_  
Pager \_\_\_\_\_ Email \_\_\_\_\_ Receive Mailings Y ☐ N ☐  
Does Student reside with? Parent Y ☐ N ☐ Legal Guardian Y ☐ N ☐ \*\*Step-Parent Y ☐ N ☐  
(Court Document)

Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
Residence Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
(if different from above)  
Phones: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_  
Pager \_\_\_\_\_ Email \_\_\_\_\_ Receive Mailings Y ☐ N ☐  
Does Student reside with? Parent Y ☐ N ☐ Legal Guardian Y ☐ N ☐ \*\*Step-Parent Y ☐ N ☐  
(Court Document)

Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
Residence Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
(if different from above)  
Phones: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_  
Pager \_\_\_\_\_ Email \_\_\_\_\_ Receive Mailings Y ☐ N ☐  
Does Student reside with? Parent Y ☐ N ☐ Legal Guardian Y ☐ N ☐ \*\*Step-Parent Y ☐ N ☐  
(Court Document)

**Note:** When a student does not reside with both parents, additional information must be on file so that the school can determine who is responsible for the student. If there are applicable legal documents, such as custody papers, a copy should be provided to the school.

**Note:** \*\*Step-parents are not considered legal guardians unless they have legal guardianship paperwork which must be provided to the school. A parent/guardian can identify the step-parent as someone that will be attending meetings, calling student in sick, portal access, etc.

**Other Children Under Age 18 in the Home - Names MUST be from Birth Certificate**

First Name	Middle Name (full)	Last Name	Date of Birth	Gender	Relation to Student	School Attending	County

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



Douglas County School District  
**Emergency Information**  
**Registration Form**

For Office use Only

Student Name: \_\_\_\_\_  
School: \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
Grade: \_\_\_\_\_ Student ID #: \_\_\_\_\_  
Teacher/Counselor: \_\_\_\_\_ Room: \_\_\_\_\_

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**2023-2024**

**Emergency Contacts are not the Parent/Guardian and should be a Colorado Resident**

Please provide at least one (1) local emergency contact.

Emergency Contact Info

Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_

Additional Information \_\_\_\_\_ Gender M ☐ F ☐

Phones Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_

Additional Information \_\_\_\_\_ Gender M ☐ F ☐

Phones Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_

Additional Information \_\_\_\_\_ Gender M ☐ F ☐

Phones Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Acknowledgment

The information contained on this Student Registration form is true and correct. In accordance with Colorado Revised Statutes Sections 22-23-104 and 2-23-107, I acknowledge my obligation to ensure that every child between the ages of 6-17 under my care and supervision shall attend school. The only exceptions shall be for illness and other absences excused by the Principal.

Notice

**Notice to Parents and Students** - All students new to the district shall be enrolled conditionally until records, including discipline records, from the schools previously attended by the student are received by the district. In the event the student's records indicate a reason to deny admission, the student's conditional enrollment status shall be revoked. State law requires immunization records be submitted at the time of registration.

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



Douglas County School District  
Health Information  
**Registration Form**

For Office use Only

Student Name: \_\_\_\_\_  
School: \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
Grade: \_\_\_\_\_ Student ID #: \_\_\_\_\_  
Teacher/Counselor: \_\_\_\_\_ Room: \_\_\_\_\_

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**2023-2024**

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
School: \_\_\_\_\_ Grade: \_\_\_\_\_

**Early Childhood Health History**

Were there any significant problems during the pregnancy, labor or delivery? Yes ☐ No ☐

If Yes, is this concern a current issue: Yes ☐ No ☐

If Yes, please explain? \_\_\_\_\_

PLEASE CHECK ALL HEALTH CONDITIONS THAT APPLY TO YOUR STUDENT. IF A HEALTH CONDITION PERTAINING TO YOUR STUDENT HAS A COMMENT FIELD, PLEASE PROVIDE ADDITIONAL INFORMATION IN THE FIELD.

**Dietary Needs - Comment required**

Student has Special Dietary Needs

**Allergies - Life Threatening - Comment required**

- |  |                     |
|--|---------------------|
| <input type="checkbox"/> Life threatening allergy - Dairy        | Comment: _____      |
| <input type="checkbox"/> Life threatening allergy - Eggs         | Comment: _____      |
| <input type="checkbox"/> Life threatening allergy - Food         | List Food(s): _____ |
| <input type="checkbox"/> Life threatening allergy - Insect Sting | Comment: _____      |
| <input type="checkbox"/> Life threatening allergy - Latex        | Comment: _____      |
| <input type="checkbox"/> Life threatening allergy - Medication   | Comment: _____      |
| <input type="checkbox"/> Life threatening allergy - Peanut       | Comment: _____      |
| <input type="checkbox"/> Life threatening allergy - Tree Nuts    | List: _____         |
| <input type="checkbox"/> Life threatening allergy - Other        | Comment: _____      |
| <input type="checkbox"/> Life threatening allergy - Unknown      | Comment: _____      |

**Allergies - Comment required where indicated**

- |   |                     |
|---|---------------------|
| <input type="checkbox"/> Animal                   | Comment: _____      |
| <input type="checkbox"/> Environmental / Seasonal |                     |
| <input type="checkbox"/> Food                     | List Food(s): _____ |
| <input type="checkbox"/> Insect Sting             |                     |
| <input type="checkbox"/> Latex                    |                     |
| <input type="checkbox"/> Medication               | List Food(s): _____ |
| <input type="checkbox"/> Non-Specific             |                     |

**Other Conditions - Comment required where indicated**

- |  |                           |
|--|---------------------------|
| <input type="checkbox"/> ADD/ADHD              | Name of medication: _____ |
| <input type="checkbox"/> Adrenal Insufficiency |                           |
| <input type="checkbox"/> Alopecia              |                           |
| <input type="checkbox"/> Arthritis Juvenile    |                           |
| <input type="checkbox"/> Asthma                | Comment: _____            |
| <input type="checkbox"/> Autism Spectrum       | Comment: _____            |
| <input type="checkbox"/> Auto-Immune Condition | Comment: _____            |
| <input type="checkbox"/> Blood Disorder        | Comment: _____            |
| <input type="checkbox"/> Cancer                | Comment: _____            |
| <input type="checkbox"/> Celiac Disease        |                           |
| <input type="checkbox"/> Cerebral Palsy        |                           |
| <input type="checkbox"/> Chiari Malformation   |                           |
| <input type="checkbox"/> Chromosomal Anomalies | Comment: _____            |
| <input type="checkbox"/> Cleft lip/Palate      |                           |

Health Info

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



Douglas County School District  
Health Information (Continued)  
**Registration Form**

\*\*\* P L E A S E   P R I N T \*\*\*

For Office use Only

Student Name: \_\_\_\_\_  
School: \_\_\_\_\_ Last \_\_\_\_\_ Grade: \_\_\_\_\_ First \_\_\_\_\_ Student ID #: \_\_\_\_\_ Middle \_\_\_\_\_  
Teacher/Counselor: \_\_\_\_\_ Room: \_\_\_\_\_

**2023-2024**

**Other Conditions - Comment required where indicated**

- |  |                |
|--|----------------|
| <input type="checkbox"/> Color Blind                         |                |
| <input type="checkbox"/> Colitis                             |                |
| <input type="checkbox"/> Crohn's Disease                     |                |
| <input type="checkbox"/> Cystic Fibrosis                     |                |
| <input type="checkbox"/> Diabetes                            | Comment: _____ |
| <input type="checkbox"/> Diabetes Insipidus                  |                |
| <input type="checkbox"/> Dietary Restrictions                |                |
| <input type="checkbox"/> Down Syndrome                       |                |
| <input type="checkbox"/> Ear, Nose, Throat Condition         |                |
| <input type="checkbox"/> Emotional Condition                 | Comment: _____ |
| <input type="checkbox"/> Encopresis                          | Comment: _____ |
| <input type="checkbox"/> Endocrine Condition                 |                |
| <input type="checkbox"/> Enuresis                            | Comment: _____ |
| <input type="checkbox"/> Eye Issues                          | Comment: _____ |
| <input type="checkbox"/> Fetal Alcohol Syndrome              |                |
| <input type="checkbox"/> Frequent Headaches                  | Comment: _____ |
| <input type="checkbox"/> Gastric Tube/Feeding Tube           |                |
| <input type="checkbox"/> Gastrointestinal Disorder           | Comment: _____ |
| <input type="checkbox"/> Gluten Intolerance                  |                |
| <input type="checkbox"/> Growth Hormone                      |                |
| <input type="checkbox"/> Head Injury/Concussion              | Comment: _____ |
| <input type="checkbox"/> Hearing Impaired                    | Comment: _____ |
| <input type="checkbox"/> Heart Condition - No Restriction    | Comment: _____ |
| <input type="checkbox"/> Heart Condition - Restrictions      | Comment: _____ |
| <input type="checkbox"/> Hepatitis B Carrier                 |                |
| <input type="checkbox"/> Hepatitis C Carrier                 |                |
| <input type="checkbox"/> History of Injuries                 | Comment: _____ |
| <input type="checkbox"/> Hospitalized within the last year   | Comment: _____ |
| <input type="checkbox"/> Hypoglycemia                        | Comment: _____ |
| <input type="checkbox"/> Immune Compromised                  | Comment: _____ |
| <input type="checkbox"/> Kidney Problem                      | Comment: _____ |
| <input type="checkbox"/> Lactose Intolerant                  |                |
| <input type="checkbox"/> Liver Condition                     |                |
| <input type="checkbox"/> Long COVID                          |                |
| <input type="checkbox"/> Long QT Syndrome                    |                |
| <input type="checkbox"/> Major Accident within the last year | Comment: _____ |
| <input type="checkbox"/> Major Illness within the last year  | Comment: _____ |
| <input type="checkbox"/> Migraine Headaches                  |                |
| <input type="checkbox"/> "Multiple" Head Injury/Concussion   |                |
| <input type="checkbox"/> Myalgia Myositis Fibromyalgia       | Comment: _____ |
| <input type="checkbox"/> Neurologic Disorder                 | Comment: _____ |
| <input type="checkbox"/> Nosebleeds                          |                |
| <input type="checkbox"/> OBGYN Conditions                    |                |
| <input type="checkbox"/> Orthopedic - No Restrictions        | Comment: _____ |
| <input type="checkbox"/> Other                               | List: _____    |
| <input type="checkbox"/> Paramedic Info                      |                |

Health Info

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



Douglas County School District  
Health Information (Continued)  
**Registration Form**

\*\*\* PLEASE PRINT \*\*\*

For Office use Only

Student Name: \_\_\_\_\_  
School: \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
Grade: \_\_\_\_\_ Student ID #: \_\_\_\_\_  
Teacher/Counselor: \_\_\_\_\_ Room: \_\_\_\_\_

**2023-2024**

**Other Conditions - Comment required where indicated**

- ☐ Paraplegia
- ☐ Post-Traumatic Stress Disorder
- ☐ Quadriplegia
- ☐ Respiratory Condition
- ☐ Scoliosis
- ☐ Seizure Disorder
- ☐ Shunt/Hydrocephalus
- ☐ Skin Condition
- ☐ Spina Bifida
- ☐ Syncopal Episodes
- ☐ Syndrome
- ☐ Temperature Control Disorder
- ☐ Thyroid Condition
- ☐ Tourette Syndrome
- ☐ Tracheostomy
- ☐ Traumatic Brain Injury
- ☐ Urinary Problem
- ☐ Wears Glasses/Contacts
- ☐ Von Willebrand's Disease
- ☐ Wolff Parkinson White Syndrome

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

Comment: \_\_\_\_\_

**Additional Information**

List any illness, hospitalization, surgery, accidents your student had in the past year.

None ☐

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

List any emotional, social or other conditions that might affect your student's school performance.

\_\_\_\_\_

Is your student currently taking any medication, including over-the-counter medication?

Yes ☐ No ☐

\_\_\_\_\_ Date: \_\_\_\_\_

If your student will need to be given medication at school, a Provider Medication Authorization Form for each medication will be needed. If your student is a middle school student and will self-carry prescription medication, a Permission to Carry Form must be completed for each medication. High school students may self-carry and self-administer one-day supply of medication, carried in a pharmacy labeled container.

Is your student currently receiving alternative therapies (acupuncture, homeopathic, herbal, biofeedback, etc.)?

Yes ☐ No ☐

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

Is there anything else you would like us to know about your student? Yes ☐ No ☐

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## Student Residency Questionnaire

Douglas County School: \_\_\_\_\_

Student's Legal Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Gender: M ☐ F ☐

Parent(s) / Legal Guardian(s): \_\_\_\_\_ Phone/Pager: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State / Zip Code: \_\_\_\_\_

This questionnaire is intended to address the McKinney-Vento Act. Your answers will help the administrator determine residency documents necessary for enrollment of this student.

### 1. Presently, where is the student living? (check one box)

Section A	Section B
<input type="checkbox"/> Choices in Section B <b>do not apply</b>	<input type="checkbox"/> With friends or family members due to the loss of housing or financial hardship <input type="checkbox"/> In a motel, car or campsite <input type="checkbox"/> In an Emergency Shelter <input type="checkbox"/> A student not living with parent or legal guardian <input type="checkbox"/> Other? Explain _____ _____

### 2. The student lives with:

☐ 1 (one) parent

☐ a relative, friend(s) or other adult(s)

☐ 2 (two) parents

☐ alone with NO adults

☐ 1 parent & another adult

☐ an adult that IS NOT the parent or the legal guardian

Signature(s) of Parent(s) / Legal Guardian(s) \_\_\_\_\_ Date: \_\_\_\_\_

Signature(s) of Parent(s) / Legal Guardian(s) \_\_\_\_\_ Date: \_\_\_\_\_

#### **Notes:**

**Section B** – If Section B is checked, this form **MUST** be completed and returned to school personnel.

#### **School Contact who may know of the family's situation:**

Name / Title: \_\_\_\_\_ Phone: \_\_\_\_\_