

Revised 7/2021 Nsg PLC

## **RSU No. 5 Durham - Freeport - Pownal** STUDENT PHYSICAL & ATHLETIC EXAM

For Students Entering Prek K 3<sup>rd</sup> 6<sup>th</sup> 9<sup>th</sup> 11<sup>th</sup> & all Transfer Students

To the Health Care Provider: Please Complete and Sign (Physician, Osteopath, Nurse Practitioner, Certified Nurse-Midwife or Physician Assistant)



Student's Name						DOB	GRADE
Please attach a c	complete l	(mmunization D		<u>INIZATIONS</u>			
	-				(IC D		,
		•	-	se? □ No □ Yes	. •		
If student requir	res a medi	cal exemption f	or immuniza	tions please submit of	documentati	on to schoo	ol nurse annually
MEDICATION at Home				MEDICATION at School			
This student is on long-term medication □Yes □ No Please specify:				Medication	Dose	Time	Frequency
1 ,							
B/P Pulse				This student has the knowledge and			ill to carry
 HT	WT	BMI		and self-administer this medication. $\square$ Yes $\square$ No			
Eye exam com	pleted?:		Pass:	☐ Fail: 〔	<b>.</b>		
Referred for fo	- ollow-up v	vision care?:	Yes:	□ No: □	1		
	-		TIEAT TH	NEEDS IN SCH	OOI		
		IDITIONIC &					••••
<u>EMERGEN</u>	CY CON	<u>aditions</u> (F	'LEASE attac	ch an ACTION PLA			
☐ Anaphylaxis (	·			Asthma Diab		Seizure	☐ Other
Comments / reco	mmendatio	ns / additional in	formation				
HEALTH C	ONCER	NS (explain h	velow)				
		_		Vision □ Behavioral	/Social/Emot	tional 🗆 Sne	each/Language
Cinome Disea	asc <b>u</b> i nys	icai Dysiunction		Vision 🗕 Benavioral	/ Social/Lillo		Zen Language
☐ Allergies / Ser	nsitivities /	Intolerances					
☐ History of Co	ncussion (l	f yes, provide da	tes)				
<b>PARTICIPA</b>	TION						
		udent <i>mav parti</i>	<i>cinate</i> fully in	school activities incl	uding physic	cal educatio	on, sports, and co-
			-	in school programs a			_
attach detailed i		•		m senoor programs c	and needs 10	301 10010115/ 01	unputtions preuse
	Student	is most recent D	HVCICAL E	VAM was done on	, ,	Det	a)
	Student	s most recent P	II I SICAL E	XAM was done on: _	/.	(Date	<i>=)</i>
Signature of	Health Ca	re Provider	Name/Gr	oup Practice (Please	Print)	Phone	Date



## **Durham - Freeport - Pownal**Health Record Requirements



Routine medical care is an important part of insuring that your child is healthy and able to participate to the best of his/her ability in the academic program and classroom activities of their school day, along with a strenuous physical education program, co-curricular activities, and interscholastic sports.

Students entering <u>Pre-K, Kindergarten</u>, 3<sup>rd</sup>, 6<sup>th</sup>, 9<sup>th</sup>, 11<sup>th</sup> Grades & Transfers are required to provide:

- 1. Their current **IMMUNIZATION RECORD** copy from their physician.
- 2. The **STUDENT PHYSICAL EXAM Form** must be completed & signed by their physician. This physical form will also cover students participating in the interscholastic sports program. Transfer Students may show evidence of a Physical Exam completed within the past year.
- 3. The **STUDENT HEALTH HISTORY** must be completed for Preschool, Kindergarten and all Transfer students by a parent/guardian.
- 4. The **ANNUAL HEALTH HISTORY UPDATE Form** must be completed for all returning students 1<sup>st</sup> -12<sup>th</sup> grade.

If you are unable to meet these requirements because of financial, religious, or other considerations, PLEASE contact the School Nurse in your child's school.

## **HEALTH SERVICES TEAM**

Freeport High School

Phone: 865-4706 x4
Fax: 865-2900
Emily Guyer RN, BSN
guyere@rsu5.org

**Freeport Middle School** 

Phone: 865-6051 Fax: 865-2902

Maureen Erskine RN, BSN erskinem@rsu5.org

**Durham Community School** 

Phone: 353-8249 Fax: 353-2731 Kim Gormely RN, BSN gormelyk@rsu5.org **Mast Landing School** 

Phone: 865-4561 x2 Fax: 865-2909 Erika Skiff RN, BSN skiffe@rsu5.org

**Morse Street School** 

Phone: 865-6361 x2 Fax: 865-2903

Brooke Rich RN, BSN, MEd

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Shannon Sampson RN, BSN

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**Pownal Elementary School** 

Phone: 688-4832 x16 Fax: 688-4872 Abigail Leavitt RN, BSN leavitta@rsu5.org

\*RSU No. 5 SCHOOL NURSES have the Maine DOE Certification to work as a School Nurse\*

Administrative Procedure Adopted: 6/5/18